

SELECTMEN'S MEETING MINUTES FOR 6/15/2015

Attendees; Ed Thomas, Tom Fuschetto, Bob Allen, Jacqui Fay

Attendance taken and a quorum was declared.

Selectmen met with Plan NH as an organizational meeting and selected Friday Sept 11th and Saturday Sept. 12th. More information about actual schedule for the two days will be posted on the Town website.

Selectmen reviewed and signed Selectmen's minutes for 8 June 2015.

Selectmen signed check register in the amount of \$8,058.91 for 15 June 2015.

Selectmen reviewed meeting regarding school's recent award of a security grant.

Selectmen reviewed Building Permits 2 & 3.

Selectmen authorized PO for \$208.02 to Atlantic Recycling.

Selectmen reviewed Approval for Construction for Map 405 Lot 068.

Selectmen reviewed proposed closing of Selectman's Office, Tuesday, Wednesday and Friday, Starting 6/19/15 thru 7/6/15, the office will be open on Monday's and Thursday normal hours and Selectman's meetings as normal.

Lou came in to discuss outstanding Tax Lien notices.

Selectmen reviewed email dated June 12 from NHDRA ref Tax Setting Portal.

Selectmen reviewed email dated June 15 from Maria Baril ref meeting on June 28 at Murray Hall.

Selectmen email dated June 14 forwarded by Jan Feuer ref Freedom Systems.

Selectmen reviewed email dated June 15 from Beth Peck ref Sand Pond.

Selectmen reviewed Police Log.

Selectmen reviewed email dated June 11 from Maureen Curtis ref Arts Alive schedule 7/20.

Selectmen reviewed and initialed BTLA A-9 from Marlow School District.

Selectmen discussed upkeep of garden outside Jones Hall.

Selectmen completed email dated from Tara Albert dated 10 June.

Selectmen reviewed and filed letter dated June 5 from NHDES ref Map 405 Lot 68.

Selectmen discussed recent Planning Board meeting.

-Selectmen to get 3 competitive prices on update of tax maps and revised zoning map.

-Selectmen checked with OEP regarding a standard Planning and Zoning handbook.

Selectmen reviewed details of meeting with Jim Williams regarding the Historical Study of Jones Hall as part of the L-Chip Grant we received and discussed applying for the next Grant in 2016.

Selectmen signed abatement's

Meeting adjourned at 10:38pm