

SELECTMEN'S MEETING MINUTES FOR 19 MAY 2014

Attendees: Ed Thomas, Tom Fuschetto, Bob Allen, Jacqui Fay

Attendance taken and a quorum was declared

Lou Paturzo presented two tax warrants for the Board to sign and seal.

Utility assessment in the amount of \$9,854.28

Property assessment in the amount of \$674,533.36

Sign check manifests in the amount of \$7,555.35 for 5 May 2014.

Selectmen reviewed and signed minutes from meeting of 12 May 2014.

Dave Murdough came in to discuss property tax status.

Ken Avery came in to discuss upcoming Memorial Day events and traffic control.

Selectmen reviewed RSA 31:39: C: D.

Lyle Handy came into discuss the right of way to the Cohen properties, Selectmen reviewed and revised current agreement and made adjustments for a revised agreement.

Selectmen reviewed and signed two copies of Membership Agreement with Primex.

Selectmen to consider whether we want a Transition Endorsement from Primex.

Selectmen completed Primex P3 signup sheet.

Selectmen reviewed letter dated May 14 from Health Trust acknowledging cancellation of property liability, workers' compensation and unemployment compensation coverage.

Selectmen contacted Amy Harrington ref letter sent 1 May 2014 regarding taxes on a cabin that is on the property and not included in their current property assessment. Owner agreed that the Selectmen will send assessors out and appraise the cabin and apply dooimage.

Selectmen reviewed Approval for Construction of onsite septic system for Map 203 Lot 074-007.

Selectmen reviewed and initialed May bank reconciliation.

Selectmen signed appointment for John Asseng to Conservation Commission.

Selectmen signed renewal transmittal forms for Health Trust.

Selectmen completed Timber Tax Assessment for Map 402 Lot 022 and 023.

Selectmen reviewed Report of Wood for Map 408 Lot 021.

Selectmen reviewed letter from NHDES dated May 12, 2014 ref Map 203 Lot 074-007.

Selectmen reviewed explanation of letter dated May 5 from NHDRA.

Selectmen reviewed letter dated May 7 from NHDES ref Map 407 Lot 007. Will file under M&L pending intent to cut.

Selectmen reviewed and approved Library bookings for Jones Hall for June 26 and Aug 24.

Selectmen reviewed and approved Fire Dept. dry hydrant design for property on Sand Pond.

Selectmen responded to Martha Cummings student research on RSA 79, E: 3. We also discussed opportunities to encourage economic development.

Selectmen reviewed recent forest fire bill.

Meeting adjourned @ 11pm